



E.P.A.: 1.17 EFFECTIVE PROJECTED AREA

LANTERN WILL BE PREWIRED AND TESTED.  
ALL ELECTRICAL COMPONENTS ARE UL. LISTED.  
MOUNTING HARDWARE SUPPLIED.

|               |         |
|---------------|---------|
| HEIGHT        | 19 3/4" |
| WIDTH         | 11" SQ. |
| PROJECTION    | XXXX    |
| TOP TO OUTLET | XXXX    |

Drawing for illustration only - scale approximate

|   |  |                   |
|---|--|-------------------|
|   | TITLE: "SALEM"<br>8500 SERIES<br>POST TOP<br>LANTERN |                   |
|   | SCALE:<br>1=4  | DATE:<br>02/18/05 |
| 425 E. MIDDLE ST. HANOVER, PA 17331<br>PH: (717) 632-6464 - FAX: (717) 669-2630 |  | DWG. NO.<br>B8538 |