


LANTERN WILL BE PREWIRED AND TESTED.
 ALL ELECTRICAL COMPONENTS ARE U.L. LISTED.
 ALL MOUNTING HARDWARE IS SUPPLIED.

Drawing for illustration only - scale approximate

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|---------------|---------|---------------------|--|---|
| HEIGHT | 17 7/8" | APPROVAL SIGNATURE: |  425 E. MIDDLE ST. HANOVER PA 17331 PH: (717) 632-6464 - FAX: (717) 969-2930 | TITLE: "ABINGTON" 8000 SERIES POST MOUNT LANTERN |
| WIDTH | 6 7/8" | FINISH: _____ | | SCALE: 1=4 |
| PROJECTION | | PANELS: _____ | DATE: 01/24/05 | DWG. BY: RSN |
| TOP TO OUTLET | | OPTIONS: _____ | | |