



LANTERN WILL BE PREWIRED AND TESTED.
 ELECTRICAL COMPONENTS ARE U.L. LISTED.
 MOUNTING HARDWARE IS SUPPLIED.

| | |
|---------------|---------|
| HEIGHT | 43 3/8" |
| WIDTH | 21 1/4" |
| PROJECTION | XXXXX |
| TOP TO OUTLET | XXXXX |

Drawing for illustration only - scale approximate

| | | | |
|--|-------------------|---|----------|
| | | TITLE: "GRANDE MANOR" 6100 SERIES PIER BASE LANTERN | |
| <small>425 E. MIDDLE ST. HANOVER, PA 17331 PH: (717) 632-6464 - FAX: (717) 699-2930</small> | | SCALE: | DWG. NO. |
| 1=4 | DATE: 05/21/04 | JEK | B6160 |