

<u>E.P.A.</u>: 1.15 (EFFECTED PROJECTED AREA).

LANTERN WILL BE PREWIRED AND TESTED.
ALL ELECTRICAL COMPONENTS ARE U.L. LISTED.
ALL MOUNTING HARDWARE IS SUPPLIED.

HEIGHT	28 1/2"
WIDTH	13 7/8"
PROJECTION	xxxxx
TOP TO OUTLET	XXXXX

Drawing for illustration only - scale approximate



"MANOR HOUSE" 5500 SERIES POST TOP LANTERN

SCALE: DATE: DWG BY: DWG. NO. B5531