



LANTERN WILL BE PREWIRED AND TESTED.  
 ALL ELECTRICAL COMPONENTS ARE U.L. LISTED.  
 ALL MOUNTING HARDWARE SUPPLIED.

Drawing for illustration only — scale approximate

HEIGHT	32 5/8"
WIDTH	14 7/8" DIA.
PROJECTION	17 1/2"
TOP TO OUTLET	22 5/8"

**Hanover**  
**LANTERN**

425 E. MIDDLE ST. HANOVER, PA 17331  
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SCALE: 1=4    DATE: 12/13/04    DWG BY: ATV

TITLE:  
 "SOUTH BEND"  
 51600 SERIES  
 BRACKET LANTERN

DWG. NO.  
 B516FSM