



E.P.A.: 0.74 (EFFECTED PROJECTED AREA)

LANTERN WILL BE PREWIRED AND TESTED.
ELECTRICAL COMPONENTS ARE U.L. LISTED.
MOUNTING HARDWARE IS SUPPLIED.

Drawing for illustration only – scale approximate

HEIGHT	18 1/2"	APPROVAL SIGNATURE:
WIDTH	11 3/4"	FINISH: _____
PROJECTION		PANELS: _____
TOP TO OUTLET		OPTIONS: _____

Hanover
LANTERN

425 E. MIDDLE ST. HANOVER PA 17331
PH: (717) 632-6464 - FAX: (717) 969-2930

SCALE: 1=4 DATE: 02/10/04 DWG BY: ATV

TITLE: "MANOR HOUSE" 4100 SERIES POST TOP LANTERN
DWG. NO. B4131